

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Dr. Pallavi Sethi
2	AFFILIATION NO.(IF APPLICABLE)	1630049
3	SCHOOL CODE (IF APPLICABLE)	20003
4	COMPLETE ADDRESS WITH PIN CODE	LAWRENCE ROAD, AMRITSAR PUNJAB, AMRITSAR, PUNJAB - 143001
5	PRINCIPAL NAME	Dr. Pallavi Sethi
6	PRINCIPAL QUALIFICATION	PhD English MA English Psychology MEd CIEFL MBA Tourism Management
7	SCHOOL EMAIL ID	davpublicasr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09781121163

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davpublic.com/File/4559/DVM_1.CBSE%20Affiliation.pdf?
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davpublic.com/File/4559/KH7_2.Certificater%20of%20registration%20of%20Society.pdf?
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davpublic.com/File/4559/E4J_NOC.pdf?
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davpublic.com/File/4559/PD6_DEO%20Recognition%20certificate_compressed.pdf?
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davpublic.com/File/4559/CCT_Building%20Certificate%20latest.pdf?
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davpublic.com/File/4559/EKY_Fire%20certificate.pdf?
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davpublic.com/File/4559/6GP_self%20%20Certificateion%20performa%20latest.pdf?
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davpublic.com/File/4559/6ZF_8.Water%20Certificate%20both.pdf?

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davpublic.com/723A943E-29E6-4A62-AA27-7C7D8B423E07/CMS/Page/Fee-Structure?
2	ANNUAL ACADEMIC CALENDER	http://davpublic.com/File/4559/M32_Academic%20Calendar.pdf?
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davpublic.com/File/4559/PEA_LMC%202024.pdf?
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davpublic.com/File/4559/XZC_Parent%20Teacher%20Association.pdf?
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davpublic.com/F61ECE1F-ACED-4BFD-B7F2-FE6F2B3C9182/CMS/Page/Three-Year-CBSE-Result

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Pallavi Sethi
2	TOTAL NO. OF TEACHERS	275
	PGT	22
	TGT	40
	PRT	211
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	02

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	470	470	100	85QPI

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	427	418	98	81QPI

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28224
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	187 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	76
6	NO. OF BOYS TOILETS	105
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6akhKKMck6k?